690 Sierra Rose Dr.,	Reno, NV 89511	Phone: (775) 785-0088
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1 2 3 4 5 6 7 8	ANTHONY L. HALL, ESQ. Nevada Bar No. 5977 AHall@SHJNevada.com DUNCAN G. BURKE, ESQ. Nevada Bar No. 13081 DBurke@SHJNevada.com SIMONS HALL JOHNSTON PC 690 Sierra Rose Dr., Reno, Nevada 89511 Telephone: (775) 785-0088 Attorneys for Defendants John Espil Sheep Co., Inc. The Little Paris Sheep Company, LLC Borda Land & Sheep Company, LLC Holland Ranch, LLC		
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14	CIRILO UCHARIMA ALVARADO, On Behalf of Himself and All Others Similarly Situated,	Case No.: 3:22-cv-00249-MMD-CLB	
15	Plaintiff,	ORDER GRANTING STIPULATION FOR	
16 17	vs.	EXTENSION OF TIME FOR DEFENDANT HOLLAND RANCH, LLC, TO RESPOND TO PLAINTIFF'S FIRST AMENDED	
18	WESTERN RANGE ASSOCIATION, a California non-profit corporation; ELLISON	COMPLAINT	
19	RANCHING COMPANY, a Nevada corporation; JOHN ESPIL SHEEP CO., INC., a	(FIRST REQUEST)	
20	Nevada corporation; F.I.M. CORP., a Nevada corporation; THE LITTLE PARIS SHEEP COMPANY, LLC, a Nevada limited liability		
21	company; BORDA LAND & SHEEP COMPANY, LLC, a Nevada limited liability		
22	company; HOLLAND RANCH, LLC, a Nevada limited liability company; NEED MORE SHEEP		
23	CO., LLC, a Nevada limited liability company; and FAULKNER LAND AND LIVESTOCK		
24	COMPANY, INC., an Idaho corporation;		
25	Defendants.		
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Plaintiff CIRILO UCHARIMA ALVARADO ("Plaintiff"), by and through his counsel of record, AISHA RICH of FAIRMARK PARTNERS, LLP, and Defendant HOLLAND RANCH, LLC ("Defendant"), by and through its counsel of record, DUNCAN G. BURKE of SIMONS HALL JOHNSTON PC, hereby stipulate, and request this Court, to grant Defendant leave to respond to the First Amended Complaint by August 14, 2023.

A response to Plaintiff's First Amended Complaint by Defendant is currently due on August 10, 2023. SIMONS HALL JOHNSTON PC was recently retained by Defendant and lead counsel, ANTHONY L. HALL, is out of the country and inaccessible until the second week of August. The Court previously granted a stipulation permitting the other defendants represented by SIMONS HALL JOHNSTON PC to file their response to the First Amended Complaint by August 14, 2023. Accordingly, the parties stipulate and request that this Court allow Defendant to file its response to the First Amended Complaint by August 14, 2023 – the same date as the other defendants represented by SIMONS HALL JOHNSTON PC. This stipulation does not affect the deadlines that are currently in place for Defendants that are not a party to this stipulation.

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1	This Stipulation was prepared by counsel for Defendant with the consent of Plaintiff and is		
2	made in good faith and not for purposes of dela	ny.	
3			
4	Dated: August 2, 2023	Dated: August 2, 2023	
5	FAIRMARK PARTNERS LLP	SIMONS HALL JOHNSTON PC	
6			
7	/s/ Aisha Rich	<u>/s/ Duncan Burke</u> DUNCAN GEORGE BURKE	
8	AISHA RICH, ESQ. (<i>Pro Hac Vice</i>) 1825 7th St NW, #821	690 Sierra Rose Dr.,	
9	Washington, DC 20001	Reno, Nevada 89511	
10	Counsel for Plaintiff and the Putative Class	Counsel for Defendants John Espil Sheep Co., Inc.	
11		The Little Paris Sheep Company, LLC Borda Land & Sheep Company, LLC	
12		Holland Ranch, LLC	
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14	ORDER		
15	IT IS SO ORDERED.		
16	Dated this 2nd day of August 2023.		
17		Addi	
18		U.S. Magistrate Judge	
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